

Water Office
1100 Walnut Street
Coshocton, OH 43812

740-622-2626
740-623-5927-Fax



Mark Mills
Mayor

David A. Kadri
Utilities Director

City Exemption # _____

AFFIDAVIT
**EXEMPTION FROM MANDATORY SUBSCRIPTION
TO TRASH AND RUBBISH COLLECTION SERVICE**

1. Location/s at which collection is not desired (use back if necessary)

2. Billing account #/s _____

3. Billing name and address _____

Phone number _____

4. Name of commercial hauler with whom the affiant has contracted for service for the year.

Copy of contract must be attached.

FREQUENCY OF COLLECTION BY COMMERCIAL HAULER MUST COMPLY WITH Coshocton
Codified Ordinance 979.06 (A) (once a week).

Exemption will expire on December 31, of the year for which it is issued. Must be renewed annually per
Coshocton Codified Ordinance 979.02 (b)

State of Ohio _____)
County of Coshocton) ss

Before me, a Notary Public in and for said state, personally appeared

_____, who being by me duly sworn deposes
(affiant)

and says that the above set forth information is true and correct.

Affiant's Signature

Sworn to before me and signed in my presence this ____ day of _____, 20__.

Notary's signature